West dunbartonshire Council on Behalf of West Dunbartonshire Strategic Employability Group

**West Dunbartonshire Multiply Grant Programme: Application**

**Nov 2024**

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Please fill out a separate application form for each proposal. The grant form is split into 5 expanding sections. Please provide detailed responses however no single answer to a question should be more than 500 words in length. If this is a partnership proposal then a lead applicant should make the application on behalf of the partnership.

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| **Section 1: Applicant Information** | |
| **Name and Address of Applicant Organisation:**  **Organisation Website:** | **Name of person making the application:**  **Job Title:**  **Contact Tel No:**  **Email Address:** |
| **Is this the address where the proposed services would be delivered from?** | **YES**  **NO** |
| **If NO then please provide the address where the proposed services will be delivered:** |  |
| **Please confirm the type of organisation:** | **Voluntary sector  Private sector**  **FE/HE sector  Public sector** |
| **Applicant Declaration:**  I confirm that I have the authority to submit this application on behalf of the project applicant.  Signed: | |
| **Section 2: Strategic Interventions** | |
| This application is to deliver Multiply Strategic Interventions (SIs) for West Dunbartonshire as below. Information on the SIs are contained within the guidance document.  Please tick the SI your proposal relates to:  S42: Courses designed to increase confidence with numbers for those needing the  first steps towards formal qualifications.  S43: Courses for parents wanting to increase their numeracy skills in order to help their  children, and help with their own progression.  S48: New intensive and flexible courses targeted at people without Level 5 maths in  Scotland, leading to an equivalent qualification (for more information on equivalent  qualifications, please see Qualifications can cross boundaries (sqa.org.uk))  S49: Courses designed to help people use numeracy to manage their money. | |
| **Are comprehensive safeguarding policies and procedures in place?**  YES  NO | |

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| **Section 3: Project Proposal** | |
| * 1. **Project Name** |  |
| **3.2 Project Proposal (500 words max)**  Describe the Multiply learning programme you are planning to deliver  - What activities will be delivered, by whom? Please include a timetable for the programme.  - Why is this needed? What are the objectives? | |
| **3.3 How will you identify, attract and engage with numeracy learners? (500 words max)**  How will you engage with the key target group(s) selected and ensure their ongoing engagement with the programme? What practical steps will you take to make your project accessible to your intended participants? (For example: language; disability requirements; publicity.) | |
| * 1. **Please outline the experience your organisation has to ensure successful delivery. (500 words max)**   Include previous experience of delivering a similar employability programme and the outcomes achieved, the skills and expertise of staff and local knowledge used to inform delivery. | |

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| **Section 4: Project Impact** | |
| **4.1** |  |
| **Key Performance Indicators** | **Number** |
| Number of adult numeracy courses run in a local area through Multiply |  |
| Number of people participating in Multiply funded courses |  |
| Number of adults achieving maths qualifications up to, and including, Level 2 equivalent |  |
| Number of people referred from partners onto upskill courses |  |
| Number of different cohorts participating in numeracy courses (e.g. learners in prison, parents etc) |  |
| Number of courses developed in collaboration with employers. |  |

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| **Section 4: Project Impact Project Specific Outcomes** | |
| **4.2** |  |
| **Additional Indicators Specific to Your Project including soft outcomes** | **Number** |
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| **Section 5: Cost** | |
| **5.1** |  |
| **Delivery Staff Costs** (please outline below) for example outreach activity, open days, registering service users, direct delivery etc | **TOTAL** |
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| **Learner Participation Costs** (please outline below) for example, travel expenses to attend support etc | **TOTAL** |
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| **Other costs** (please outline below) for example, Training materials, SQA accreditation etc | **TOTAL** |
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| **Total:** |  |
| **How much of the costs above are you requesting in grant?** |  |

**Please email any completed applications to:** [**WDC\_NOLB\_Grants@west-dunbarton.gov.uk**](mailto:WDC_NOLB_Grants@west-dunbarton.gov.uk) **by Noon, Tuesday 19th Nov 2024**