## **OPERATING PLAN**

Licensing (Scotland) Act 2005, section 20(2)(b)(i)

## **Question 1**

### STATEMENT REGARDING ALCOHOL BEING SOLD ON PREMISES/OFF PREMISES OR BOTH

| I(a) Will alcohol be sold for consumption solely ON the premises?         | YES/NO*             |
|---|---------------------|
| <i>I(b)</i> Will alcohol be sold for consumption solely OFF the premises? | YES/NO*             |
| 1(c) Will alcohol be sold for consumption both ON and OFF the premises?   | YES/N <del>O*</del> |
| *Delete as appropriate  |                     |

## **Question 2**

## STATEMENT OF $\mathit{CORE}$ TIMES WHEN ALCOHOL WILL BE SOLD FOR CONSUMPTION $\mathit{ON}$ PREMISES

| Day       | ON Consumption |               |  |
|-----------|----------------|---------------|--|
|           | Opening time   | Terminal hour |  |
| Monday    | 11.00          | 00.00         |  |
| Tuesday   | 11.00          | 00.00         |  |
| Wednesday | 11.00          | 00.00         |  |
| Thursday  | 11.00          | 00.00         |  |
| Friday    | 11.00          | 01.00         |  |
| Saturday  | 11.00          | 01.00         |  |
| Sunday    | 11.00          | 00.00         |  |

## **Question 3**

# STATEMENT OF $\it CORE$ TIMES WHEN ALCOHOL WILL BE SOLD FOR CONSUMPTION $\it OFF$ PREMISES

| Day       | OFF Consumption |               |  |
|-----------|-----------------|---------------|--|
|           | Opening time    | Terminal hour |  |
| Monday    | 11.00           | 20.00         |  |
| Tuesday   | 11.00           | 20.00         |  |
| Wednesday | 11.00           | 20.00         |  |
| Thursday  | 11.00           | 20.00         |  |
| Friday    | 11.00           | 20.00         |  |
| Saturday  | 11.00           | 20.00         |  |
| Sunday    | 11.00           | 20.00         |  |

### **Question 4**

### SEASONAL VARIATIONS

| Does the applicant intend to operate according to seasonal demand | YES/ <del>NO</del> * |
|---|----------------------|
|---|----------------------|

\*If YES – provide details

Any Sunday to Thursday extension to 01.00 that falls between the 18 December and 3 January.

## **Question 5**

PLEASE INDICATE THE OTHER ACTIVITIES OR SERVICES THAT WILL BE PROVIDED ON THE PREMISES IN ADDITION TO SUPPLY OF ALCOHOL

| COL. 1 5(a)                                     | COL. 2 Please confirm | COL. 3  To be provided                                     | COL. 4 Where activities are  |
|---|-----------------------|--|--|
| Activity  | YES/NO                | during core licensed<br>hours – please<br>confirm          | also to be provided<br>outwith core licensed<br>hours please confirm                         |
|   |                       | YES/NO   | YES/NO   |
| Accommodation                                   | No                    | No   | No   |
| Conference facilities                           | No                    | No   | No   |
| Restaurant facilities                           | No                    | No   | No   |
| Bar meals                                       | No                    | No   | No   |
|   |                       |  |  |
| 5(b) Activity  Social functions including:      | Please confirm YES/NO | To be provided during core licensed hours – please confirm | Where activities are<br>also to be provided<br>outwith core licensed<br>hours please confirm |
|   |                       | YES/NO   | YES/NO   |
| Receptions including                            | Yes                   | Yes  | No   |
| Weddings, funerals, birthdays, retirements etc. |                       |  |  |
| Club or other group meetings etc.               | No                    | No   | No   |
|   |                       |  |  |
| <i>5(c)</i>                                     | Please confirm        | To be provided   | Where activities are   |
| Activity  | YES/NO                | during core licensed<br>hours – please                     | also to be provided outwith core licensed  |
| Entertainment                                   |                       | confirm  | hours please confirm   |
| including:                                      |                       | YES/NO   | YES/NO   |
| Recorded music – see 5(g)                       | Yes                   | Yes  | Yes  |
| Live performances – see 5(g)                    | Yes                   | Yes  | No   |
| Dance facilities                                | No                    | No   | No   |
| Theatre   | No                    | No   | No   |

| Films                       | No                       | No   | No   |
|-----------------------------|--------------------------|--|--|
| Gaming                      | Yes                      | Yes  | No   |
| Indoor/outdoor sports       | Yes                      | Yes  | No   |
| Televised sport             | Yes                      | Yes  | No   |
|                             |                          |  |  |
| 5(d)<br>Activity            | Please confirm<br>YES/NO | To be provided during core licensed hours – please confirm         | Where activities are also to be provided outwith core licensed hours please confirm        |
| Outdoor drinking facilities | Yes                      | YES/NO<br>Yes  | YES/NO<br>No   |
|                             |                          |  |  |
| 5(e)<br>Activity            | Please confirm<br>YES/NO | To be provided during core licensed hours – please confirm  YES/NO | Where activities are also to be provided outwith core licensed hours please confirm YES/NO |
| Adult entertainment         | No                       | No   | No   |

Where you have answered YES in respect of any entry in column 4 above, please provide further details below.

| The activity/activities and/or services will be provided during the specified drinking up time. |  |
|---|--|
|   |  |

## 5(f) any other activities

If you propose to provide any activities other than those listed in 5(a) – (e) please provide details or further information in the box below.

| Karaoke |  |  |  |
|---------|--|--|--|
|         |  |  |  |

## 5(g) Late night premises opening after 1.00am

| Where you have confirmed that you are providing live or recorded music, will the decibel level exceed 85dB? | ¥ES/NO* |
|---|---------|
|   |         |
| When fully occupied, are there likely to be more customers standing than seated?                            | YES/NO* |
|   |         |
| *Delete as appropriate  |         |

## **Question 6** (On-sales only)

### CHILDREN AND YOUNG PERSONS

| 6(0 | a) | When alcohol is being sold for consumption on the premises will children or young persons be allowed entry | YES/NO* |
|-----|----|--|---------|
|     |    | *Delete as appropriate   |         |

6(b) Where the answer to 6(a) is YES provide statement of the **TERMS** under which they will be allowed entry

| N/A |  |  |  |
|-----|--|--|--|
|     |  |  |  |
|     |  |  |  |
|     |  |  |  |

| 6(c) | Provide statement regarding the AGES of children or young persons to be allowed entry                                  |
|------|--|
|      |  |
| N/A  |  |
| 6(d) | Provide statement regarding the TIMES during which children and young  |
|      | persons will be allowed entry  |
| N/A  |  |
|      |  |
| 6(e) | Provide statement regarding the <b>PARTS</b> of the premises to which children and young persons will be allowed entry |
| N/A  |  |
|      |  |
|      |  |
|      |  |
|      |  |

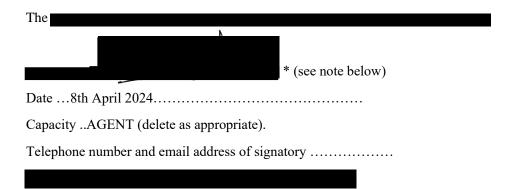
## **Question 7**

| CAPACITY OF PREMISES   |        |
|--|--------|
| What is the proposed capacity of the premises to which this application relates?               |        |
|  |        |
|  |        |
| <u>150</u>   |        |
| Question 8   |        |
| PREMISES MANAGER (NOTE: not required where application is for grant of provisional prolicence) | emises |
| Personal details   |        |
| 8(a) Name  |        |
|  |        |
|  |        |
|  |        |
| 8(b) Date of birth   |        |
|  |        |
|  |        |
|  |        |
|  |        |
| (c) Contact address  |        |
|  |        |
|  |        |
|  |        |
|  |        |
| ( Email address  |        |
|  |        |
|  |        |

| Date of issue | Name of Licensing Board issuing        | Reference no. of personal licence |
|---------------|--|-----------------------------------|
|               | West Dunbartonshire<br>Licensing Board |                                   |

### DECLARATION BY APPLICANT OR AGENT ON BEHALF OF APPLICANT

If signing on behalf of the applicant please state in what capacity.



#### \* Data Protection Act 1998

members of the public on request. The information on this form may be held on an electronic public register which may be available to

Phone: 01389 738741

Email: <a href="mailto:licensing@west-dunbarton.gov.uk">licensing@west-dunbarton.gov.uk</a>

#### **Contact Us:**

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